



**BLUE RIDGE MOUNTAIN 3-GUN  
CHAMPIONSHIP**

**October 13-15, 2016**

Dear Sponsors,

The 9th Annual Blue Ridge Mountain 3-Gun Championship is being held October 13-15, 2016 at Rock Castle Shooting Center in Park City, Kentucky. The match will be set up over natural terrain, using the features of the land to create interesting and challenging courses of fire. Our annual raffle and auction, which are planned for Saturday, will once again benefit the Task Force Dagger Foundation. Industry support of 3-gun matches has been superb. Our shooters greatly appreciate your support. We thank you once again. I hope you will be willing to display and advertise your products by sponsoring this match.

<b>Sponsorship Levels</b>	<b>Shooter Slots</b>	<b>Match Book</b>	<b>Matchbook Ad Sizes</b>	<b>Minimum Contribution</b>
<b><i>GOLD</i></b>	3	Full Page	4.75" Wide 7.5" High	\$5,000
<b><i>SILVER</i></b>	2	Half Page	4.75" Wide 3.75" High	\$3,000
<b><i>BRONZE</i></b>	1	1/4 Page	4.75" Wide 1.75" High	\$1,500
<b><i>CONTRIBUTOR</i></b>	0	Listing		\$500

**All sponsors will be** listed in the match booklet, have their businesses listed on the match website, have their products and banners displayed during the match, and have their promotional materials made available for the shooters

One of our primary goals is to provide as much publicity and recognition for our sponsors and their products as possible. If you have any ideas or suggestions to help with the promotion of your company and products, please let me know.

Thank you for your time and for sponsoring the Blue Ridge Mountain 3-Gun Championship.

Sincerely,

Andy Horner  
BRM3G.COM

**If you have any questions, please contact us at one of the following addresses or telephone numbers:**

Andy Horner <b>Match Director</b> 757-373-9024 afh3g@yahoo.com	Paul LaFond Sponsorships 757-619-2754 pdlafond@gmail.com	Bret Parker Sponsorships 260-668-2551 bparker4@aol.com
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# Blue Ridge Mountain 3-Gun Championship Sponsor Registration

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## Ship prizes and materials (PREFERABLY BY JULY 31) to:

All sponsorship prizes and materials, which <b><u>DO NOT REQUIRE AN FFL.</u></b> Ship to: BRM3G c/o Cindy Oxley 10269 Ivor Rd Ivor, VA 23866	Prizes, which <b><u>REQUIRE AN FFL.</u></b> Ship to: BRM3G c/o Andy Horner D & A Imports, LLC 7366 Colonial Trail East Surry, VA 23883
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## Company Banner:

Will you be supplying a banner for display? Yes  No

## Vendor Area:

Will you be supplying a banner for display? Yes  No

## Please include in your correspondence:

- **Email these images to [afh3g@yahoo.com](mailto:afh3g@yahoo.com) ASAP.**
  1. A **high resolution** jpeg image of your logo for placement on our webpage.
  2. A **high resolution** jpeg ad for the matchbook.
- The retail value of each item donated (This will save Cindy hours spent researching MSRPs).
- Donation Amount Total: \$ \_\_\_\_\_

## Sponsored Shooter Slots: (Please Read)

Sponsors must provide the names of all sponsored shooters **before September 1<sup>st</sup>** or the slots will be released to the general public on that date. **No** sponsor slots will be available after September 1<sup>st</sup>, nor will refunds be given to registered shooters who want to take sponsored slots after September 1<sup>st</sup>. **All sponsored shooters are required to send in an application and to pay a \$50 range fee.**

If you are using your sponsored shooter slots, please provide the names and email addresses for each shooter as soon as possible. The shooters' names and their applications must be sent to Andy Horner before September 1, 2015. Please **do not** include your shooter registrations with your shipped products.

Name: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_

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**All sponsorship materials must be received by September 1st  
to ensure your ad appears in the match booklet.**